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# Army Sustainment Command's Advance Planning Briefing to Industry

Quad Cities Waterfront Convention Center  
Bettendorf, IA  
August 2-3, 2010

## Application and Contract for Exhibit Space

Please complete this information and send a copy with payment to: **Mr. John Shipley, 5828 Heather Avenue, Davenport, IA 52804.** Exhibit space is sold on a first-come, first served basis. Questions concerning the exhibit may be directed to Mr. Shipley at (563) 514-2821 or email to [jeshipley1965@mchsi.com](mailto:jeshipley1965@mchsi.com) or Mr. John Masengarb at (563) 650-3252 or email to [ndia@ausaria.org](mailto:ndia@ausaria.org).

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Point of Contact: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Point of Contact Signature: \_\_\_\_\_

Name of Registrant: \_\_\_\_\_

Position Title: \_\_\_\_\_

Requirements:

Table  Chair  Electricity

Cost: Single Booth - \$300\*  Double Booth - \$450\*

Payment information:

Check – Make check payable to Iowa-Illinois Chapter NDIA.

Credit card - Master Card  VISA

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_

Booth space not paid for by 23 July 2010 will be released to other vendors.

**\* The booth cost includes one conference registration fee. Provide name and position title of additional registrants and credit card number, if different than above, on a separate sheet. Registration fee for additional registrants is \$135 per registrant.**

## Additional Registrations

Name of Registrant: \_\_\_\_\_

Position Title: \_\_\_\_\_

Credit Card Number & Expiration Date: \_\_\_\_\_

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